

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... AUG 10 1993  
 Returned to applicant for correction..... SEP 15 1993  
 Corrected application filed..... JUN 23 1994 Map filed JUN 23 1994 under 59108

The applicant VOI LYNN HOLT

BOX 249

Street and No. or P.O. Box No.

of

Enterprise

City or Town

Utah 84725

State and Zip Code No.

hereby make S application for permission to change the

Point of Diversion and Place of Use of a Portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 23528 Certificate 7976

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 318.964 Acre feet 1.4287 CFS  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 3, T5N,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R66E, M.D.M., at a point from which the South  $\frac{1}{4}$  Corner of said Section 3, Bears  
distance to a section corner. If on unsurveyed land, it should be stated.  
S 0° 00' 15" W a distance of 1.819.92 feet. (Lincoln County)
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 31, T10N, R66E,  
If point of diversion is not changed, do not answer.  
M.D.M., at a point from which the NE Corner of said Section 31 bears N 89° 49'  
E a distance of 2.120.00 feet. (White Pine Co.)
7. Proposed place of use 160 acres in the SW $\frac{1}{4}$  of Section 3, Township 5 North, Range 66 East,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
M.D.M., of which 79.741 Acres will be irrigated by this transfer. (Lincoln County)
8. Existing place of use 38.917 Acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; & 40.824 Acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; all  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
within Section 31, T10N, R66E, M.D.M. Totaling 79.741 Acres (White Pine Co.)  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well will be drilled and cased to a depth suffi-  
State manner in which water is to be diverted, i.e. diversion structure.  
cient to service a rotary pivot system. Lines will be installed to supply pivot.  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$40,000.00
13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use..... 3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

N/A

By s/Frank C. Hulse  
Frank C. Hulse, PLS Agent  
Box 510  
Pioche, Nevada 89043

Compared..... bc/bc jr/bk

Protested.....

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 23528, Certificate 7976 is issued subject to the terms and conditions imposed in said Permit 23528, Certificate 7976 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 59109 and 60014 shall not exceed 480.0 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.4287 cubic feet per second, but not to exceed 318.964 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before June 21, 1996

Proof of completion of work shall be filed before July 21, 1996

Application of water to beneficial use shall be made on or before June 21, 1999

Proof of the application of water to beneficial use shall be filed on or before July 21, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUN 17 1996

Proof of beneficial use filed JUL 23 2001

Cultural map filed JUL 23 2001

Certificate No. 15912 Issued NOV 14 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 21st day of June  
A.D. 19 95

*R. Michael Turnipseed*  
State Engineer